

# MATERIAL SAFETY DATA SHEET from STEARNS PACKAGING CORPORATION

## SECTION I—PRODUCT/MANUFACTURER'S IDENTITY

### IDENTITY (As Used On Label and List):

#### Quik® Suds Dishwashing Liquid

**SYNONYMS:** ST-26, ST-299, ST-1030  
Valley View Quik Suds Dishwashing Liquid  
fka Quik Liquid Detergent

**FORMULA ID NUMBER:** DL10

**EPA REG #:** None

**NSF CERTIFIED:** None

**COMPANY:** STEARNS PACKAGING CORPORATION  
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| HAZARD RATING |                |                   |
|---------------|----------------|-------------------|
| 0             | Flammability   | 4 = Extreme       |
| 1             | Health         | 3 = High          |
| 0             | Reactivity     | 2 = Moderate      |
| None          | Special Hazard | 1 = Slight        |
|               |                | 0 = Insignificant |

**For Transportation Emergency Involving Hazardous Materials Contact: CHEM-TEL 1 (800) 255-3924**

### Shipping Information:

**DOT SHIPPING NAME:** Compound, cleaning, NOI, liquid. Item 48580, Sub 3, Class 55

**DOT SHIPPING NUMBER:** None

**HAZARD LABEL:** None

**HAZARD CLASS:** None

## SECTION II—HAZARDOUS INGREDIENTS OR IDENTITY INFORMATION

### HAZARDOUS CHEMICAL IDENTITY &

| <u>CAS#</u>                                     | <u>HAZARD</u>      | <u>OSHA PEL</u> | <u>ACGIH TLV</u> | <u>OTHER LIMITS</u> | <u>% (OPTIONAL)</u> |
|-------------------------------------------------|--------------------|-----------------|------------------|---------------------|---------------------|
| ▶ Water<br>7732-18-5                            |                    |                 |                  |                     |                     |
| ▶ Sodium dodecylbenzene sulfonate<br>25155-30-0 | Irritant           |                 |                  |                     |                     |
| ▶ Coconut diethanolamide<br>68603-42-9          |                    |                 |                  |                     |                     |
| ▶ Ammonium laureth sulfate<br>32612-48-9        | Irritant/Flammable |                 |                  |                     |                     |
| ▶ Sodium chloride<br>7647-14-5                  | Irritant           |                 |                  |                     |                     |

SARA SECTION 313 TITLE III NOTIFICATION REQUIRED: No; CHEMICAL IN PRODUCT: None; CAS#: N/A; WEIGHT % OF CHEM: N/A

## SECTION III—PHYSICAL/CHEMICAL CHARACTERISTICS

|                                    |                                            |                                |                |
|------------------------------------|--------------------------------------------|--------------------------------|----------------|
| <b>BOILING POINT:</b>              | Not Determined                             | <b>VAPOR PRESSURE (mm Hg):</b> | Not Determined |
| <b>SPECIFIC GRAVITY (WATER=1):</b> | 1.030                                      | <b>VAPOR DENSITY (AIR=1):</b>  | Not Determined |
| <b>MELTING POINT:</b>              | Not Determined                             | <b>EVAPORATION RATE:</b>       | Not Determined |
| <b>SOLUBILITY IN WATER:</b>        | Not Determined                             | <b>pH (CONCENTRATE):</b>       | 6.50 ± 0.5     |
| <b>APPEARANCE AND ODOR:</b>        | Light yellow, clear liquid,<br>Lemon scent | <b>pH (1% SOLUTION):</b>       | Not Determined |

## SECTION IV—FIRE AND EXPLOSION HAZARD DATA

|                                          |                                                                      |                     |  |
|------------------------------------------|----------------------------------------------------------------------|---------------------|--|
| <b>FLASH POINT (METHOD USED):</b>        | Non-combustible, >200°F                                              |                     |  |
| <b>EXTINGUISHING MEDIA:</b>              | Not Applicable                                                       |                     |  |
| <b>FLAMMABLE LIMITS:</b>                 | LEL: Not Applicable                                                  | UEL: Not Applicable |  |
| <b>SPECIAL FIRE FIGHTING PROCEDURES:</b> | Use full protective clothing and self-contained breathing apparatus. |                     |  |
| <b>FIRE &amp; EXPLOSION HAZARDS:</b>     | None                                                                 |                     |  |

## SECTION V—REACTIVITY DATA

|                                               |                               |
|-----------------------------------------------|-------------------------------|
| <b>STABILITY:</b>                             | Stable                        |
| <b>INCOMPATIBILITY (MATERIALS TO AVOID):</b>  | None known                    |
| <b>HAZARDOUS DECOMPOSITION OR BYPRODUCTS:</b> | None known                    |
| <b>CONDITIONS TO AVOID:</b>                   | Freezing and extremes of heat |
| <b>HAZARDOUS POLYMERIZATION:</b>              | Will not occur                |

## SECTION VI—HEALTH HAZARD DATA/FIRST AID PROCEDURES

**HEALTH HAZARDS (ACUTE AND CHRONIC):** None known.

**CARCINOGENICITY:** NTP: No  
IARC Monographs: No  
OSHA Regulated: No

**SIGNS AND SYMPTOMS OF OVEREXPOSURE:** Irritation of eyes and possibly upon direct prolonged contact with skin. Mists may irritate the mucous membranes.

**MEDICAL CONDITIONS AGGRAVATED BY EXPOSURE:** No data available.

### EMERGENCY AND FIRST AID PROCEDURES:

**Eyes:** If contact with eyes occurs, flush with plenty of cool water for 15 minutes. Consult a physician.

**Skin:** May be irritating to skin. If contact occurs, flush with water and wear gloves in the future to minimize exposure. Wash hands thoroughly after handling. Discontinue use if irritation persists and consult a physician.

**Inhalation:** Remove from exposure. Obtain medical attention immediately.

**Ingestion:** May be harmful if swallowed. If ingested, drink large amounts of water or milk. **DO NOT** induce vomiting. Get medical attention immediately. Avoid contamination of foods.

**Note to Physician:** No specific antidote. Use supportive care. Treatment should be based on judgment of the physician in response to the reactions of the patient.

## SECTION VII—PRECAUTIONS FOR SAFE HANDLING AND USE

**STEPS TO BE TAKEN IN CASE MATERIAL IS RELEASED OR SPILLED:** May be flushed with water. Material is biodegradable and may be sewered.

**WASTE DISPOSAL METHOD:** Waste disposal must be done in accordance with all local, city or municipality, county, state, and federal regulations. Consult your state department of natural resources or the EPA for specific questions not answerable through other sources. Wastewater should never enter a fresh water body without treatment.

**PRECAUTIONS TO BE TAKEN IN HANDLING AND STORAGE:** Store at room temperature. Keep container closed when not in use.

**OTHER PRECAUTIONS:** Always keep product out of the reach of children.

## SECTION VIII—OTHER REGULATORY INFORMATION

## SECTION IX—CONTROL MEASURES

**RESPIRATORY PROTECTION:** In general, respirators are not needed if the product is used in a well-ventilated area.

**VENTILATION:** Local Exhaust: Not required  
Mechanical (General): Not required

**SKIN PROTECTION:** Neoprene, rubber, or other chemical resistant gloves. Wear protective clothing to prevent repeated or prolonged contact.

**EYE PROTECTION:** Splash goggles, or safety glasses if splashing is not a concern.

**WORK/HYGIENIC PRACTICES:** As good hygiene dictates.

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